

## FIRST ASSEMBLY

Namaḥ sarva buddha bodhi-satve-bhyaḥ  
Namaḥ saptānāṃ samyak-saṃbuddha koṭīnāṃ  
sa-śrāvaka saṃghānāṃ  
Namo loke arhattāṃ  
Namaḥ srotāpannānāṃ  
Namaḥ sakṛdāgāmināṃ.  
Namaḥ anāgāmināṃ.  
Namo loke samyag-gatānāṃ samyak-prati-  
pannānāṃ  
Namo devarṣiṇāṃ  
Namaḥ siddha-vidyā-dhāra-rṣiṇāṃ,  
śāpānugraha-samarthānāṃ.  
Namo brahmaṇe. Namaḥ indrāya.  
Namo bhagavate rudrāya umāpati-sahīyāya.  
Namo bhagavate nārāyaṇāya,  
lakṣmi pañca-mahā-mudrā namas-kṛtāya.  
Namo bhagavate mahā-kālāya, tripura-nagara-  
vidrāpaṇa-karāya,  
adhi-muktaka śmaśāna-vāsine, māṭṛ-gaṇa  
namas-kṛtāya.  
Namo bhagavate tathāgata kulāya.

Namo bhagavate padma kulāya.

Namo bhagavate vajra kulāya.

Namo bhagavate maṇi kulāya.

Namo bhagavate gaja-kulāya.

Namo bhagavate dr̥ḍha-śūra-sena-pra-haraṇa-  
rājāya,

tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate amitābhāya, tathāgatāya arhate  
samyak-saṃbuddhāya.

Namo bhagavate akṣobhyāya, tathāgatāya arhate  
samyak-saṃbuddhāya.

Namo bhagavate bhaiṣajya-guru-vaiḍūrya-  
prabha-rājāya,

tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate saṃpuṣpita-sāendra-rājāya,  
tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate śākyamunaye,  
tathāgatāya arhate samyak-saṃbuddhāya.

Namo bhagavate ratna-kusuma-ketu-rājāya,  
tathāgatāya arhate samyak-saṃbuddhāya.

Teṣāṃ namas-kṛtva imāṃ bhagavata  
stathāgatoṣṇīṣaṃ,

Sitātapatram namāparājitaṃ pratyāṅgirāṃ.

Sarva bhūta-graha nigraha-karaṇīm.

Para vidyā cchedanīm.

Akālaṃ-mṛtyu pari-trāṇa-karīm.

Sarva bandhana mokṣaṇīm.

Sarva duṣṭa duḥ-svapna nivāraṇīm.

Caturaśītīnāṃ graha sahsrāṇāṃ vi-dhvaṃsana-  
karīm.

Aṣṭā-viṃśatināṃ nakśatrāṇāṃ prasadana-karīm.

Sarva śatrū nivāraṇīm.

Ghoraṃ duḥ-svapnānāṃ ca nāśanīm.

Viṣa śastra agni uttaraṇīm.

Aparājitaṃ mahā-ghoraṃ,

Mahā-balāṃ mahā-caṇḍāṃ mahā-dīptaṃ mahā-  
tejaṃ,

Mahā-śvetāṃ mahā-jvalaṃ mahā-balā pāṇḍara-  
vāsinī

Ārya-tārā bhṛkuṭīm ceva vijaya vajra-maleti vi-  
śrutāṃ,

Padmaṃkaṃ vajra-jihva ca mālā-cevāparājita,

Vajrā daṇḍīm viśālā ca śanta vaideva-pūjitāṃ,

Saumya-rūpaṃ mahā-śvetā,

Ārya-tārā mahā-bala aparā vjra śaṅkalā ceva,

Vajra kaumāri kulan-dharī,

Vajra hastā ca mahā-vidyā kām̐cana mālīkā,  
Kusumbhā ratna ceva vairocanā kulāthadāṃ  
uṣṇīṣa,  
vi-jṛmbha-mānā ca savajra kanaka prabha  
locana,  
vajrā tuṇḍī ca śvetā ca kamalākṣī śaśī-prabha,  
ityete mudra gaṇā, sarve rakṣaṃ kurvantu mama  
sarva  
satvānāṃ ca.

## SECOND ASSEMBLY

Om ṛṣi-gaṇa praśāstaya sarva  
tathāgatoṣṇīṣāya hūṃ trūṃ.  
Jambhana-kara hūṃ trūṃ.  
Stambhana-kara hūṃ trūṃ.  
Mohana-kara hūṃ trūṃ.  
Mathana-kara hūṃ trūṃ.  
Para-vidyā saṃ-bhakṣaṇa-kara hūṃ trūṃ.  
Sarva duṣṭānāṃ stambhana-kara hūṃ trūṃ.  
Sarva yakṣa rākṣasa grahāṇāṃ, vi-dhvaṃsana-  
kara hūṃ trūṃ.

Caturaśītīnām graha sahasrāṇām. vi-  
dhvaṃsana-kara hūṃ trūṃ.

Aṣṭā-viṃśatīnām nakṣatrānām pra-sādana-kara  
hūṃ trūṃ.

Aṣṭānām mahā-grahāṇām utsādana-kara hūṃ  
trūṃ.

Rakṣa rakṣa mām.

Bhagavan stathāgatoṣṇīṣa  
sitātapatra mahā vajroṣṇīṣa,  
mahā pratyaṅgire mahā sahasra-bhuje sahasra-  
śīrṣe.

koṭī-śata sahasra-netre, abhedya jvalitā-taṭaka,  
mahā-vjrodāra tr̥-bhuvana maṇḍala.

Oṃ svastir bhavatu mām mama.

## THIRD ASSEMBLY

Rāja-bhayā cora-bhayā udaka-bhayā agni-  
bhayā,  
viṣa-bhayā śastra-bhayā para-cakra-bhayā du-  
bhikṣa-bhayā,  
aśani- bhayā akāla-mṛtyu-bhayā

dharaṇī-bhūmi-kampā-bhayā ulkā-pāta-bhayā,  
rāja-daṇḍa-bhayā suparṇi-bhayā nāga-bhayā  
vidyut-bhayā.

Deva-grahā nāga-grahā yakṣa-grahā rākṣasa-  
grahā

preta-grahā, piśāca-grahā bhūta-grahā

kumbhaṇḍa-grahā

pūtana-grahā, kaṭa-pūtana-grahā skanda-grahā

apasmāra-grahā

utmāda-grahā, cchāya-grahā revati-grahā

jamika-grahā

kaṇṭha-kamini-grahā.

Ojāhāriṇyā garbhāhāriṇyā jātāhāriṇyā jīvitāhār  
iṇya,

rudhirāhāriṇyā vasāhāriṇyā māṃsāhāriṇyā me  
dāhāriṇyā,

majjāhāriṇyā vāntāhāriṇyā asucyāhāriṇyā cicc  
āhāriṇyā,

teṣāṃ sarveṣāṃ.

Sarva grahāṇāṃ vidyāṃ cchinda-yāmi kīla-  
yāmi.

Pari-brajāka kṛtāṃ vidyāṃ cchinda-yāmi kīla-  
yāmi.

Ḍāka-ḍākinī kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi

Mahā-paśupati rudra kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

Nārāyaṇā paṃca mahā mudrā kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi

Tatva garuḍa sahīyāya kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi

Mahā-kāla mātrgaṇa sahīyāya kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

Kāpālika kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

Jayakarā madhukara sarvārtha-sādhaka kṛtāṃ, vidyāṃ cchinda-yāmi kīla-yāmi

Catur-bhaginī bhratr-paṃcama sahīyāya kṛtāṃ, vidyāṃ cchinda-yāmi kīla-yāmi.

Bhr̥ṅgi-riṭika nandi-keśvara gaṇapati sahīya kṛtāṃ,

vidyāṃ cchinda-yāmi kīla-yāmi.

Nagna-śramaṇa kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

Arhanta kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

Vīta-rāga kṛtāṃ vidyāṃ cchinda-yāmi kīla-yāmi.

Vajra-pāṇi guhyakādhipati kṛtāṃ vidyāṃ  
cchinda-yāmi kīla-yāmi.

Rakṣa rakṣa mām.

## FOURTH ASSEMBLY

Bhagavata stathāgatoṣīṣaṃ sitātapatraṃ namo-  
stute.

Asitānalārka prabha-sphuṭa vikasitāpatre.

Jva jvala dhaka-khaka vidhaka-vidhaka dara

dara vidara vidara,

cchinda cchinda bhinda bhinda, hūṃ hūṃ phaṭ!  
phaṭ! svāhā.

Hehe phaṭ. Amogha phaṭ. Apratihata phaṭ. Vara-  
prada phaṭ.

Asura vidrāpaka phaṭ. Sarva deve-bhyaḥ phaṭ.

Sarva nāge-bhyaḥ phaṭ

Sarva yakṣe-bhyaḥ phaṭ. Sarva rākṣase-bhyaḥ  
phaṭ.

Sarva garuḍe-bhyaḥ phaṭ. Sarva gāndharve-  
bhyaḥ phaṭ.



Sarva asure-bhyaḥ phaṭ. Sarva kindare- bhyaḥ phaṭ.

Sarva mahorage- bhyaḥ phaṭ. Sarva manuṣe- bhyaḥ phaṭ.

Sarva amanuṣe- bhyaḥ phaṭ. Sarva bhūte- bhyaḥ phaṭ.

Sarva piśāce- bhyaḥ phaṭ. Sarva kumbhaṇḍe- bhyaḥ phaṭ.

Sarva pūtane- bhyaḥ phaṭ. Sarva kaṭa-pūtane- bhyaḥ phaṭ.

Sarva dur-laṅghite- bhyaḥ phaṭ. Sarva duṣ- prekṣite- bhyaḥ phaṭ.

Sarva jvare- bhyaḥ phaṭ. Sarva apasmāre- bhyaḥ phaṭ.

Sarva śramaṇe- bhyaḥ phaṭ. Sarva tirthike- bhyaḥ phaṭ.

Sarva utmāde- bhyaḥ phaṭ. Sarva vidyā- rājācārye- bhyaḥ phaṭ.

Jayakarā madhukara sarvārtha-sādhake- bhyaḥ phaṭ.

Sarva vidyācārye- bhyaḥ phaṭ. Catur bhaginī- bhyaḥ phaṭ.

Vajra kaumārī kulan-dharī mahā-vidyā-  
rājebhyaḥ phaṭ.

Mahā-pratyāṅgīre-bhyaḥ phaṭ. Vajra śankalāya  
phaṭ.

Mahā-pratyāṅgīra-rājāya phaṭ.

Mahā-kālāya mahā-mātr-gaṇa namas-kṛtāya  
phaṭ.

Veṣṇuvīye phaṭ. Brahmaṇīye phaṭ. Agnīye phaṭ.

Mahā-kālīye phaṭ.

Kāla-daṇḍīye phaṭ. Indrīye phaṭ. Raudrīye phaṭ.

Cāmuṇḍīye phaṭ. Kāla-rātrīye phaṭ...Kāpālīye  
phaṭ.

Adhi-muktaka śmaśāna vāsinīye phaṭ.

Yeke-citta satva mama.

## **FIFTH ASSEMBLY**

Duṣṭa-cittā pāpa-cittā raudra-cittā vi-dveṣa  
amaitra-cittā.

Utpāda-yanti kīla-yanti mantra-yanti japanti  
juhvanti.

Ojāhārā garbhāhārā rudhirāhārā vasāhārā,

majjāhārā jātāhārā jīvitāhārā malyāhārā,  
gandhāhārā puṣpāhārā phalāhārā sasyāhārā.  
Pāpa-cittā duṣṭa-cittā raudra-cittā.  
Yakṣa-graha rākṣasa-graha preta-graha piśāca-  
graha,  
bhūta-graha kumbhaṇḍa-graha skanda-graha  
utmāda-graha,  
cchāya-graha apasmāra-graha ḍāka-ḍākinī-  
graha,  
revati-graha jamika-graha śakuni-graha mantra-  
nandika-graha,  
lamvika-graha hanu kaṇṭha-pāṇi-graha.  
Jvara ekāhikā dvaitīyakā straitīyakā catur-thakā.  
Nitya-jvarā viṣama-jvarā vatikā paittikā,  
śleṣmikā san-nipatikā sarva-jvarā.  
Śirortti ardhavabhedaka arocaka,  
akṣi-rogaṃ nasa-rogaṃ mukha-rogaṃ hṛd-  
rogaṃ gala-grahaṃ,  
karnṇa-śūlaṃ danta-śūlaṃ hṛdaya-śūlaṃ  
marma-śūlaṃ,  
pārśva-śūlaṃ pṛṣṭha-śūlaṃ udara-śūlaṃ kaṇṭi-  
śūlaṃ,

vasti-śūlaṃ ūru-śūlaṃ jāṅgha-śūlaṃ hasta-  
śūlaṃ,  
pāda-śūlaṃ sarvāṅga-pratyāṅga-śūlaṃ.  
Bhūta vetāḍa ḍāka-ḍākinī jvara.  
Dadru kāṅḍu kiṭibhalotavai sarpa-lohāliṅga,  
śūṣatra sagara viśa-yoga,  
agni udaka mara vaira kāntāra akālaṃ-mṛtyu.  
Traibuka trai-laṭaka vṛścika sarpa nakula,  
siṃgha vyāghra ṛkṣa tarakṣa mṛga,  
sva-para jīva teṣāṃ sarveṣāṃ.  
ṣitāpatraṃ mahā-vjroṣṇīṣaṃ mahā-  
pratyāṅgiraṃ.  
Yāvadvā-daśa yojanābhyantareṇa,  
sīmā-bandhaṃ karomi, diśā-bandhaṃ karomi,  
pāra-vidyā-bandhaṃ karomi, tejo-bandhaṃ  
karomi,  
hasta-bandhaṃ karomi, pāda-bandhaṃ karomi,  
sarvāṅga-pratyāṅga-bandhaṃ karomi.  
Tadyathā: Oṃ anale anale viśade viśade vīra  
vjra-dhare,  
bandha bandhani, vajra-pāṇi phaṭ! hūṃ trūṃ  
phaṭ! svāhā.

Namaḥ stathāgatāya sugatāya arhate samyak-  
saṃbuddhāya,  
siddhyantu mantra-pada svāhā.